

**CENTRE OF RESEARCH  
UNIVERSITI MALAYA**

**NAME OF CENTRE**

**EXECUTIVE SUMMARY (Not more than 1 page)**



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| <b>No.</b> | <b>Information</b>              | <b>Details</b> |
|------------|---------------------------------|----------------|
| 1.         | <b>Name of the Centre</b>       |                |
| 2.         | <b>Justification for set-up</b> |                |
| 3.         | <b>Objective of the Centre</b>  |                |
| 4.         | <b>Vision</b>                   |                |
| 5.         | <b>Mission</b>                  |                |
| 6.         | <b>Website</b>                  |                |

**7. Membership & Organizational Structure**

| (a) | Membership  | No | Name | Signature |
|-----|---|----|------|-----------|
|     | <ul style="list-style-type: none"> <li>• <i>At least five (5) full time permanent academic staff</i></li> </ul> <p>* (Please provide full Curriculum Vitae with signature of each member as Appendix)</p>   |    |      |           |
| (b) | <p><b>Organizational Structure (proposed)</b></p> <ul style="list-style-type: none"> <li>○ <i>Governance structure of the CoR:</i> <ul style="list-style-type: none"> <li>• <i>Head of Centre</i></li> <li>• <i>Deputy Head of Centre</i></li> <li>• <i>Administration (secretarial support)</i></li> <li>• <i>Research fellow/ RAs/ Post-doc</i></li> <li>• <i>Duties and responsibilities of all members including the admin. team</i></li> </ul> </li> </ul> |    |      |           |

|     |  |  |
|-----|--|--|
| (c) | Space and physical plant facilities (e.g. Lab, office) |  |
|-----|--|--|

**8. Key Activities of Centre (including training and workshops planned)**

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**9. Benefits of Set-up to University and the Society**



**10. Collaborations & Linkages**

| <b>National</b> | <b>International</b> |
|-----------------|----------------------|
|                 |                      |

**11. Achievements (Past 3 years)**

**(a) Research (Last 3 years)**

| <b>No.</b> | <b>Title</b> | <b>Funding Sources</b> | <b>Funding Amount</b> |
|------------|--------------|------------------------|-----------------------|
|            |              |                        |                       |



**(b) Human Capital Development (Please list name of candidates and title of thesis as Appendix)\***

| No. | Level                      | No. graduated | On-going supervision |
|-----|----------------------------|---------------|----------------------|
| 1   | PhD (*)                    |               |                      |
| 2   | Master (*)                 |               |                      |
| 3   | Bachelor (* if applicable) |               |                      |
| 4   | Research Assistant         |               |                      |
| 5   | Post Doctoral              |               |                      |
| 6   | Others                     |               |                      |

**(c) Publications**

|   |  |
|---|--|
| No. of Publications:<br>(Please list all relevant publications in Appendix) |  |
|---|--|

**(d) Intellectual Property**

| Year of registration | Product/Process | Researcher | Application Status (Approved/Pending & Year) | Details of Patent |
|----------------------|-----------------|------------|--|-------------------|
|                      |                 |            |  |                   |

**(e) Recognition and Awards**

| <b>Type of Recognition and Awards<br/>(e.g. Expo, Research Award, etc)</b> | <b>Level (National/International)</b> |
|--|---------------------------------------|
|  |                                       |

**12. Financial**

|  | <b>Year 1<br/>(RM)</b> | <b>Year 2<br/>(RM)</b> | <b>Year 3<br/>(RM)</b> | <b>Year 4<br/>(RM)</b> | <b>Year 5<br/>(RM)</b> | <b>TOTAL<br/>(RM)</b> |
|--|------------------------|------------------------|------------------------|------------------------|------------------------|-----------------------|
| A. Amount of grant received<br>(period of 5 years prior to<br>application) |                        |                        |                        |                        |                        |                       |
| B. Amount of fund received from<br>commercialization activities.           |                        |                        |                        |                        |                        |                       |
| C. Amount of fund received from<br>services & training.                    |                        |                        |                        |                        |                        |                       |